In re:
Michael T Fetco
Debtor

Case No. 15-02480-JJT Chapter 13

TOTALS: 1, * 0, ## 0

CERTIFICATE OF NOTICE

District/off: 0314-5 User: CGambini Page 1 of 2 Date Rcvd: Oct 18, 2018 Form ID: ordsmiss Total Noticed: 20

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 20, 2018. db +Michael T Fetco, 15 High Road, Mahanoy City, PA 17948-1611 +Jonathan Lobb, Esq., Phelan Hallinan Di 1617 JFK Blvd, Ste 1400, 1 Penn Ctr.Pl., Phelan Hallinan Diamond & Jones, 4657329 Philadelphia, PA 19103-1821 6101 CONDOR DRIVE, +PENNYMAC LOAN SERVICES, LLC, 4695036 MOORPARK, CA 93021-2602 +PennyMac Loan Services, LLC, c/o Aldridge Pite LLP, Fifteen Pier 3575 Piedmont Road, N.E., Suite 500, Atlanta, GA 30305-1636 +Pennymac Loan Services, PO Box 514387, Los Angeles, CA 90051-4387 4675436 Fifteen Piedmont Center, 4657332 +Pennymac Loan Services, LLC, 6101 Condor Dr., Ste 200, Moorepark, CA 93021-2602 +Peter Wapner, Esq., PHD&J, 1617 JFK Blvd., Ste 1400, One Penn Center Plaza, 4657333 +Peter Wapner, Esq., PHD&J, Philadelphia, PA 19103-1823 4657334 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. +EDI: GMACFS.COM Oct 18 2018 22:48:00 PO Box 380901, 4657321 Ally Financial, Bloomington, MN 55438-0901 EDI: GMACFS.COM Oct 18 2018 22:48:00 4682283 Ally Financial, PO Box 130424, Roseville, MN 55113-0004 4657322 +EDI: BANKAMER.COM Oct 18 2018 22:48:00 Bank of America, 1800 Tapo Canyon Rd., Simi Valley, CA 93063-6712 +EDI: CAPITALONE.COM Oct 18 2018 22:48:00 4657323 Capital One, Bankruptcy Dept., 6125 Lakeview Rd., Ste 800, Charlotte, NC 28269-2605 +EDI: CAPITALONE.COM Oct 18 2018 22:48:00 4657324 PO Box 30281. Capital One, Salt Lake City, UT 84130-0281 4657325 +EDI: CHASE.COM Oct 18 2018 22:48:00 Chase, PO Box 15298, Wilmington, DE 19850-5298 +EDI: CITICORP.COM Oct 18 2018 22:48:00 Sioux Falls, SD 57117-6286 Citibank, 4657326 PO Box 6286, 4657327 +E-mail/Text: electronicbkydocs@nelnet.net Oct 18 2018 18:52:09 121 S. 13th St., Department of Education/NelNet, Lincoln, NE 68508-1904 +E-mail/Text: electronicbkydocs@nelnet.net Oct 18 2018 18:52:09 4657328 Dept. of Ed/Nelnet, 3015 Parker Rd., Ste 400, Aurora, CO 80014-2904 +EDI: MERRICKBANK.COM Oct 18 2018 22:48:00 4657330 Merrick Bank, 10705 S. Jordan Gtwy Ste 200, South Jordan, UT 84095-3977 4657331 +EDI: MERRICKBANK.COM Oct 18 2018 22:48:00 Merrick Bank, PO Box 1500, Draper, UT 84020-1500 4709546 EDI: RECOVERYCORP.COM Oct 18 2018 22:48:00 Recovery Management Systems Corporation, Miami, FL 33131-1605 25 S.E. 2nd Avenue, Suite 1120, 4659867 +E-mail/Text: electronicbkydocs@nelnet.net Oct 18 2018 18:52:09 U.S. Department of Education, 3015 South Parker Road, Suite 400, Aurora, CO 80014-2904 TOTAL: 13 **** BYPASSED RECIPIENTS (undeliverable, * duplicate) ***** PennyMac Loan Services, LLC cr

Addresses marked $^{\prime +\prime}$ were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 20, 2018 Signature: /s/Joseph Speetjens

aynor-paul@pkallc.com;amanda.rauer@pkallc.com

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 18, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com

Harry B Reese on behalf of Creditor PENNYMAC LOAN SERVICES, LLC harry.reese@pkjllc.com,

chris.amann@pkjllc.com;nick.bracey@pkjllc.com;Samantha.gonzalez@pkallc.com;jill@pkallc.com;mary.r

District/off: 0314-5 User: CGambini Page 2 of 2 Date Royd: Oct 18, 2018

Form ID: ordsmiss Total Noticed: 20

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

Harry B Reese on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB et. al. harry.reese@pkjllc.com,

chris.amann@pkjllc.com;nick.bracey@pkjllc.com;Samantha.qonzalez@pkallc.com;jill@pkallc.com;mary.r aynor-paul@pkallc.com;amanda.rauer@pkallc.com

Jill Manuel-Coughlin on behalf of Creditor WILMINGTON SAVINGS FUND SOCIETY, FSB et. al.

jill@pkjllc.com,

chris.amann@pkjllc.com;nick.bracey@pkjllc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com $; \verb|mary.ray| \verb|nor-paul@pkallc.com|; \verb|amanda.rauer@pkallc.com|| \\$

John DiBernardino on behalf of Debtor 1 Michael T Fetco diberlaw@ptd.net
Joshua I Goldman on behalf of Creditor PENNYMAC LOAN SERVICES, LLC bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com

Recovery Management Systems Corporation claims@recoverycorp.com
Thomas I Puleo on behalf of Creditor PENNYMAC LOAN SERVICES, LLC tpuleo@kmllawgroup.com,

bkgroup@kmllawgroup.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 9

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Michael T Fetco, Chapter 13 aka Michael Thomas Fetco,

Debtor 1 Case No. 5:15-bk-02480-JJT

Order

Upon consideration of the Motion to dismiss the case, and having afforded notice and an opportunity for hearing,

ORDERED that the case is hereby dismissed as to Debtor 1.

Notwithstanding the dismissal of this case, the court retains jurisdiction over timely requests for payment of compensation pursuant to LR 2016-2(h).

Dated: October 18, 2018 By the Court,

Honorable John J. Thomas United States Bankruptcy Judge By: CGambini, Deputy Clerk

ordsmiss (05/18)